

J1017 U.S. PTO  
 09/827820  
  
 04/06/01

| ISSUE CLASSIFICATION |          |
|----------------------|----------|
| Class                | Subclass |
|                      |          |

A dark, rectangular object, possibly a book cover or folder, with two small circular holes on the left side. The object is positioned horizontally and appears to be resting on a light-colored surface. The image is grainy and has a high-contrast, black-and-white appearance.

PATENT NUMBER

# U.S. UTILITY Patent Application

|   |                           |
|---|---------------------------|
| <p><b>O.I.P.E.</b></p> <p>AS<br/>         SCANNED <u>TD4</u> Q.A. <u>Gu</u></p> | <p><b>PATENT DATE</b></p> |
|---|---------------------------|

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|------------------------------|-----------------|--------------|-----------------|--------------------------|---------------------|
| APPLICATION NO.<br>09/827820 | CONT/PRIOR<br>F | CLASS<br>455 | SUBCLASS<br>574 | ART UNIT<br>2801<br>2684 | EXAMINER<br>R. Dean |
|------------------------------|-----------------|--------------|-----------------|--------------------------|---------------------|

| TITLE                   | APPLICANTS               |
|-------------------------|--------------------------|
| 1. <b>Chairman</b>      | 1. <b>Mr. J. H. ...</b>  |
| 2. <b>Vice Chairman</b> | 2. <b>Mr. J. H. ...</b>  |
| 3. <b>Secretary</b>     | 3. <b>Mr. J. H. ...</b>  |
| 4. <b>Treasurer</b>     | 4. <b>Mr. J. H. ...</b>  |
| 5. <b>Member</b>        | 5. <b>Mr. J. H. ...</b>  |
| 6. <b>Member</b>        | 6. <b>Mr. J. H. ...</b>  |
| 7. <b>Member</b>        | 7. <b>Mr. J. H. ...</b>  |
| 8. <b>Member</b>        | 8. <b>Mr. J. H. ...</b>  |
| 9. <b>Member</b>        | 9. <b>Mr. J. H. ...</b>  |
| 10. <b>Member</b>       | 10. <b>Mr. J. H. ...</b> |
| 11. <b>Member</b>       | 11. <b>Mr. J. H. ...</b> |
| 12. <b>Member</b>       | 12. <b>Mr. J. H. ...</b> |
| 13. <b>Member</b>       | 13. <b>Mr. J. H. ...</b> |
| 14. <b>Member</b>       | 14. <b>Mr. J. H. ...</b> |
| 15. <b>Member</b>       | 15. <b>Mr. J. H. ...</b> |
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| 26. <b>Member</b>       | 26. <b>Mr. J. H. ...</b> |
| 27. <b>Member</b>       | 27. <b>Mr. J. H. ...</b> |
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| 72. <b>Member</b>       | 72. <b>Mr. J. H. ...</b> |
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| 79. <b>Member</b>       | 79. <b>Mr. J. H. ...</b> |
| 80. <b>Member</b>       | 80. <b>Mr. J. H. ...</b> |
| 81. <b>Member</b>       | 81. <b>Mr. J. H. ...</b> |
| 82. <b>Member</b>       | 82. <b>Mr. J. H. ...</b> |
| 83. <b>Member</b>       | 83. <b>Mr. J. H. ...</b> |
| 84. <b>Member</b>       | 84. <b>Mr. J. H. ...</b> |
| 85. <b>Member</b>       | 85. <b>Mr. J. H. ...</b> |
| 86. <b>Member</b>       | 86. <b>Mr. J. H. ...</b> |
| 87. <b>Member</b>       | 87. <b>Mr. J. H. ...</b> |
| 88. <b>Member</b>       | 88. <b>Mr. J. H. ...</b> |
| 89. <b>Member</b>       | 89. <b>Mr. J. H. ...</b> |
| 90. <b>Member</b>       | 90. <b>Mr. J. H. ...</b> |
| 91. <b>Member</b>       | 91. <b>Mr. J. H. ...</b> |
| 92. <b>Member</b>       | 92. <b>Mr. J. H. ...</b> |
| 93. <b>Member</b>       | 93. <b>Mr. J. H. ...</b> |
| 94. <b>Member</b>       | 94. <b>Mr. J. H. ...</b> |
| 95. <b>Member</b>       | 95. <b>Mr. J.</b>        |

Kiechareu Nakomethan

Battery-powered mobile phone having additional functions

PTO-2040  
12/89

| ISSUING CLASSIFICATION       |  |          |  |  |                    |                                   |  |  |  |  |  |  |
|------------------------------|--|----------|--|--|--------------------|-----------------------------------|--|--|--|--|--|--|
| ORIGINAL                     |  |          |  |  | CROSS REFERENCE(S) |                                   |  |  |  |  |  |  |
| CLASS                        |  | SUBCLASS |  |  | CLASS              | SUBCLASS (ONE SUBCLASS PER BLOCK) |  |  |  |  |  |  |
|                              |  |          |  |  |                    |                                   |  |  |  |  |  |  |
| INTERNATIONAL CLASSIFICATION |  |          |  |  |                    |                                   |  |  |  |  |  |  |
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☐ Continued on Issue Slip Inside File Jacket

|   |  |                    |                   |                                   |                             |
|---|--|--------------------|-------------------|-----------------------------------|-----------------------------|
| <input type="checkbox"/> <b>TERMINAL<br/>DISCLAIMER</b>   | <b>DRAWINGS</b>                              |                    |                   | <b>CLAIMS ALLOWED</b>             |                             |
|   | <b>Sheets Drwg.</b>                          | <b>Figs. Drwg.</b> | <b>Print Fig.</b> | <b>Total Claims</b>               | <b>Print Claim for O.G.</b> |
| <input type="checkbox"/> The term of this patent subsequent to _____ (date) has been disclaimed.<br><br><input type="checkbox"/> The term of this patent shall not extend beyond the expiration date of U.S Patent. No. _____<br><br>_____<br><br>_____ | _____<br>(Assistant Examiner) (Date)         |                    |                   | <b>NOTICE OF ALLOWANCE MAILED</b> |                             |
|   |  |                    |                   |                                   |                             |
|   |  |                    |                   | <b>ISSUE FEE</b>                  |                             |
|   | _____<br>(Primary Examiner) (Date)           |                    |                   | <b>Amount Due</b>                 | <b>Date Paid</b>            |
| <input type="checkbox"/> The terminal ____ months of this patent have been disclaimed.  | _____<br>(Legal Instruments Examiner) (Date) |                    |                   | <b>ISSUE BATCH NUMBER</b>         |                             |

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